

APPLICATION FORM FOR MARGIN MONEY UNDER BIP, 2019

(2020-21)

*Recent  
Passport size  
photograph*

1. Name of the Industrial unit :- M/s
2. Address :(a) Factory address details :-  
(b) Registered office address :-
3. Industry Regn.No. & date :-
4. Name of Product/Service :-
5. Constitution of organization :-
6. Name & address of the owner :-  
S/O, D/O, W/O :-  
Vill/Ward No.- :-  
P.O. & P.S.-- :-  
Dist.- :-  
PIN Code :-  
Contact No. :-
7. Category of borrower :-  
(Gen/OBC/SC/ST, Divyang,  
Ex-servicemen)
8. Total Cost of project :-Rs  
(as approved by Bank/FI)
9. Sources of funding  
a) Loan sanctioned from Bank/FI :-Rs :-  
b) Promoter contribution :-Rs
10. Total loan released from Bank/FI  
(a) Term loan :- Rs  
(b) Working capital :-Rs
11. Name and address of Bank/ Financial :-  
Institution, IFSC code with Contact No.
12. Sanction & release Letter Nos. & Date :-
13. Margin money applied for (Amt) :-Rs
14. Amt. of assets created (Rs) :-
15. Employment generated ( Nos) :
16. Any assistance earlier availed from :-  
the Deptt./ BTC including MM.

**DECLARATION**

I hereby declare that the information given above and statement and other papers enclosed are true and correct to the best of my knowledge and belief.

Place :

Date :

Signature in full of the applicant

Seal :

(Application to be submitted with project report ,copy of Loan sanction & release letter, Margin money demand letter from concerned Bank/Financial Institution).

APPLICATION FORM FOR FINANCIAL ASSISTANCE UNDER BIP,2019  
(2020-21)

Recent  
Passport  
size photo

1. Name of industrial unit with address :-M/s
  
2. Name & address of the Owner :-  
S/o,D/o, W/o :-  
Vill/W No :-  
P.O & P.S :-  
Dist. :-  
PIN Code :-  
Contact No. :-
  
3. Category of entrepreneurs (SC/ST/OBC  
Divyang /Ex-Servicemen etc.) :-
  
4. Educational Qualification :-
5. Date of Birth :-
  
6. Training/Experience details, if any :-
7. Project Details with Products' names :-
8. Employment generated/  
to be generated(Nos) :-
9. Any assistance earlier availed :-  
from the Deptt./BTC (Details).
10. Total cost of the project/Scheme Fixed Capital Rs -  
Working Capital Rs -  
Total Rs-
  
11. Financial assistance applied for(Amt) :-Rs
  
12. Own investment made/ to be made for  
the project as per provision of Scheme :-Rs
  
13. Bank Account No. & IFSC Code :-  
with Bank Branch Name
14. PAN/AADHAR No :-

I hereby declare that the information given above and the statement and other papers enclosed are true and correct to the best of my knowledge and belief.

Note:- Documents to be submitted with application –

- 1.Address proof (Voter Card/Electricity Bill/AADHAR)
2. Xerox copy of Bank Passbook/Cancelled cheque
- 3.Recent Passport size photograph.
- 4.Caste Certificate, if any
- 5.Project report.
6. Age Proof certificate.
7. Educational qualification certificate
- 7.Training/experience Certificate, if any.

Signature in full of applicant

Place :-

Date :-

Application Form for Supply of Improved Tools & Machinery under BIP'2019.  
(2020-21)

Recent passport  
Size photograph

1. Name of Artisan/Entrepreneur/SHG :-

2. Address details:

S/O, D/O, W/O :-

Vill./Ward No. :-

P.O. & P.S. :-

Dist. :-

Contact Nos. :-

3. Category of Entrepreneurs (SC/ST :-

OBC/Gen/Divyang/

Ex-servicemen etc).

4. Date of Birth :-

4. Educational /Tech. Qualification :-

5. Training/Experience details, if any  
on applied Trade/item. (From :-  
Govt./Semi Govt. organisation etc.)

6. Any assistance earlier availed :-  
from the Deptt./BTC (Details).

7. Name of Tools & Machinery :-  
required/applied for.

9. Give details of project (show :-  
how machineries will be beneficial  
for you).

I hereby declare that information given above and other papers enclosed are true and correct to the best of my knowledge and belief.

Signature in full of the applicant .

Place:-

Date:-

Required documents:-

1. PAN/AADHAR card.
2. Recent passport photograph .
3. Address proof (Voter Card/Electricity Bill/AADHAR)
4. Caste Certificate, if any
5. Experience/Training Certificate, if any.
6. Age Proof certificate.
7. Educational qualification certificate
6. Entity proof of SHG

